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**From:** Jenkins, Brandi [Jenkins.Brandi@epa.gov]  
**Sent:** 3/16/2018 2:57:26 PM  
**To:** Bragan, Mary Jo [Bragan.Maryjo@epa.gov]  
**Subject:** RE: Trey's Speech to the Alabama Rural Water Authority  
**Attachments:** 20180320\_Alabama Rural Water Association Speech TG markup.docx

Thanks for getting on this for me. Trey has some feedback on his talking points that I'm going to send to you. Do you think you can go through them and get me some responses? See attached.

Thanks - Brandi

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**From:** Bragan, Mary Jo  
**Sent:** Friday, March 16, 2018 8:50 AM  
**To:** Jenkins, Brandi <Jenkins.Brandi@epa.gov>  
**Cc:** Bragan, Mary Jo <Bragan.Maryjo@epa.gov>  
**Subject:** FW: Trey's Speech to the Alabama Rural Water Authority

Here are the points for drinking water.

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**From:** Smith, Brian  
**Sent:** Thursday, March 15, 2018 4:12 PM  
**To:** Bragan, Mary Jo <Bragan.Maryjo@epa.gov>  
**Cc:** Allenbach, Becky <Allenbach.Becky@epa.gov>; Campbell-Dunbar, Shawneille <Campbell-Dunbar.Shawneille@epa.gov>; Hall, Renea <Hall.Renea@epa.gov>; Froneberger, Dale <Froneberger.Dale@epa.gov>  
**Subject:** RE: Trey's Speech to the Alabama Rural Water Authority

Mary Jo,  
Please see the attached version with track changes (pg 1,6,7, and 8). Let me know if you have any questions. Also, it is likely that the RA is speaking at the Alabama Rural Water **Association** (not Authority) conference.

*Brian Smith, P.E.*

Chief, Groundwater & UIC Section | Water Protection Division | U.S. EPA, Region 4 | 404-562-9845

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**From:** Bragan, Mary Jo  
**Sent:** Thursday, March 15, 2018 1:09 PM  
**To:** Smith, Brian <Smith.Brian@epa.gov>  
**Cc:** Bragan, Mary Jo <Bragan.Maryjo@epa.gov>  
**Subject:** FW: Trey's Speech to the Alabama Rural Water Authority

Brian-

Here is the speech I referred to earlier. The questions are on pages 6 & 7. The background information is on pages 16-18.

Please send it back to me with edits so I can add information for the other questions.

Thank you-  
Mary Jo

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**From:** Jenkins, Brandi  
**Sent:** Thursday, March 15, 2018 11:48 AM  
**To:** Bragan, Mary Jo <[Bragan.Maryjo@epa.gov](mailto:Bragan.Maryjo@epa.gov)>  
**Cc:** Zapata, Cesar <[Zapata.Cesar@epa.gov](mailto:Zapata.Cesar@epa.gov)>  
**Subject:** Trey's Speech to the Alabama Rural Water Authority

Mary Jo,

Attached is a draft of Treys speech to the Alabama Rural Water Authority he's giving next week. Can you take a look at it and update it, as necessary? I have added some specific questions and requests for information but if you know of anything else that should be added given the audience, please update/add. Can you shoot it back to me by COB?

Thanks - Brandi